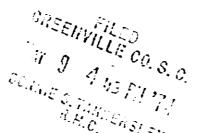
TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE



WUL 998 radi 659%

KNOW ALL MEN BY THESE PRESENTS, that

James A. Trammell, Inc.

ALL that piece, parcel or lot of land with all improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot #66 on plat of Chick Springs Subdivision, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book UUU, at page 91-B, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Darby Court, N. 74-21 E. 217.41 feet to an iron pin; thence S. 26-34 W. 245 feet to an iron pin; thence N. 63-26 W. 153.65 feet to an iron pin on the eastern side of Darby Court; thence with said Darby Court N. 26-34 E. 69.8 feet to an iron pin; thence continuing with Darby Court N. 12-10 E. 30 feet to the point of beginning.

THIS being a portion of the property conveyed to Grantor by deed recorded in Deed Book 979 at page 172.

THIS deed is made subject to any restrictions and easements that may appear of record, on the recorded plat, or on the premises.

- 276 77-1-177



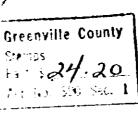












together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 9th day of May 19.74.

SIGNED, sealed and delivered in the presence of:

JAMES A. TRAMMELL, INC.

A Corporation

(SEAL)

By: (C.)
President

Secretary

STATE OF SOUTH CAROLINA COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

YORN to before me this	oth 199	y of May	
------------------------	---------	----------	--

19 74.

June I Breaked

Notary Public for South Carolina.

Commission—expires—9/15/

RECORDED this_

10 - M

____M., No.___

<u> 283</u>96

1. 7

436